



# NEVADA BOARD of CERTIFICATION For Water Professionals



**Adrian J. Edwards, Chairman • Joe Crim, Jr., Vice Chairman**  
John Solvie • Jennifer Mason • James Koloskie • Stephanie Kapfenstein • Brian Watts

## NOTICE of PUBLIC MEETING

**This meeting has been properly noticed and posted in the following locations:**

Nevada Water Environment Association (NWEA) website: [www.nvwea.org](http://www.nvwea.org)  
Nevada Division of Environmental Protection (NDEP) website: [www.ndep.nv.gov](http://www.ndep.nv.gov)  
State of Nevada website: [www.notice.nv.gov](http://www.notice.nv.gov)  
Elko County Community Development  
Clark County – Water Reclamation District (CCWRD)  
City of Henderson – Kurt R. Segler Water Reclamation Facility (KRSWRF)  
City of Las Vegas – Water Pollution Control Facility (CLVWPCF)  
City of North Las Vegas – Water Reclamation Facility (CNLVWRF)

## AGENDA

**DATE:** Monday March 11, 2024  
**TIME:** 9:00 AM to 12:00 PM  
**LOCATION:** NWEA Conference \* Palace Station

***In conformance with the Nevada Open Meeting Law, please note the following:***

The NWEA Certification Board shall make reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please contact the Program Administrator at (775) 465-2045 or by email at [Certification@NVWEA.org](mailto:Certification@NVWEA.org) at least 24 hours in advance of the meeting to make arrangements for attendance.

For materials and backup documentation on agenda items, please contact the Program Administrator.

Items listed on the agenda may be taken out of the order presented.

The board may combine two or more agenda items for consideration.

The board may remove an item from the agenda or delay discussion relating to an item at any time.

- 1. Call to Order**
- 2. Roll Call and Introduction of Guests**
- 3. Public Comment (Current Agenda Items)**
- 4. Approval of Agenda**
- 5. Approval of the Meeting Minutes from October 27, 2023**



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- 6. Policies & Procedures**
- 7. Program Administrator's (PA's) Report**
  - 7.1. Current Budget Review
  - 7.2. 24-25 Budget Review
  - 7.3. Certification Examination Update
  - 7.4. Continuing Education Update
  - 7.5. Standard Operating Procedure (SOP) Update
  - 7.6. Exam Results Analysis
  - 7.7. Certification Board Update
- 8. Water Professionals International (ABC/WPI) Update**
- 9. Nevada Division of Environmental Protection (NDEP) Update**
- 10. New Business**
  - Chair Dodos Discuss Conference Awards
- 11. Next Board Meeting**
- 12. Public Comment**
- 13. Adjourn**