



# NEVADA BOARD of CERTIFICATION For Water Professionals



Adrian J. Edwards, Chairman • Joe Crim, Jr., Vice Chairman  
John Solvie • Jennifer Diamond • Brian Oswalt • Joe Carter • Jessica Aleprete

## NOTICE of PUBLIC MEETING

**This meeting has been properly noticed and posted in the following locations:**

Nevada Water Environment Association (NWEA) website: [www.nvwea.org](http://www.nvwea.org)  
Nevada Division of Environmental Protection (NDEP) website: [www.ndep.nv.gov](http://www.ndep.nv.gov)  
State of Nevada website: [www.notice.nv.gov](http://www.notice.nv.gov)  
Elko County Community Development  
Clark County – Water Reclamation District (CCWRD)  
City of Henderson – Kurt R. Segler Water Reclamation Facility (KRSWRF)  
City of Las Vegas – Water Pollution Control Facility (CLVWPCF)  
City of North Las Vegas – Water Reclamation Facility (CNLVWRF)

## AGENDA

**DATE:** Thursday, October 28, 2021

**TIME:** 08:00 AM to 11:00 PM

**LOCATION:** Virtual Meeting Via Zoom

<https://us06web.zoom.us/j/88915877712?pwd=cTl6ejloVk10K0NEOWZLNuXQaDVZZz09>

Meeting ID: 889 1587 7712

Passcode: 729394

***In conformance with the Nevada Open Meeting Law, please note the following:***

The NWEA Certification Board shall make reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please contact the Program Administrator at (775) 465-2045 or by email at [Certification@NVWEA.org](mailto:Certification@NVWEA.org) at least 24 hours in advance of the meeting to make arrangements for attendance.

For materials and backup documentation on agenda items, please contact the Program Administrator.

Items listed on the agenda may be taken out of the order presented.

The board may combine two or more agenda items for consideration.

The board may remove an item from the agenda or delay discussion relating to an item at any time.



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1. **Call to Order**
2. **Roll Call and Introduction of Guests**
3. **Public Comment (Current Agenda Items)**
4. **Approval of Agenda**
5. **Approval of the Meeting Minutes from November 2, 2020**
6. **Non-Regulatory Programs**
7. **Policies & Procedures**
8. **Program Administrator's (PA's) Report**
  - 8.1. Budget Review
  - 8.2. Certification Examination Update
  - 8.3. Continuing Education Update
  - 8.4. Standard Operating Procedure (SOP) Update
  - 8.5. *Water Spot* Update
  - 8.6. Website Update
  - 8.7. Exam Results Analysis
  - 8.8. Certification Board Update
9. **Association of Boards of Certification (ABC) Update**
10. **Nevada Division of Environmental Protection (NDEP) Update / Regulatory Update**
11. **Water & Wastewater Operators Forum Update**
12. **New Business**
13. **Next Board Meeting**
14. **Public Comment**
15. **Adjourn**